



Idaho Public Utilities Commission

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Brad Little, Governor

Paul Kjellander, Commissioner
Kristine Raper, Commissioner
Eric Anderson, Commissioner

Case No. SUZ-W-18-02

Case No. EAG-W-18-01

Order No. 35196

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NEWS RELEASE: Commission schedules telephonic public hearing to take verbal testimony on application to allow SUEZ Water to acquire Eagle Water

BOISE (Oct. 22, 2021) – The Idaho Public Utilities Commission will host a telephonic public hearing on Nov. 1 to take verbal testimony on an application to allow SUEZ Water Idaho to acquire assets from Eagle Water Company. SUEZ Water Idaho and Eagle Water Company filed a joint application with the commission on June 8 asking for approval.

The telephonic hearing will be on Monday, Nov. 1, at 7:00 p.m. (Mountain Time). The purpose of the hearing is to take testimony from members of the public and customers of the companies. For those who wish to call in and listen only, please dial 1-800-920-7487 and enter participant code 9877 951#. For those who plan to offer verbal testimony, please call 1-800-920-7487 and enter participant code 6674 832#. Depending on public interest and attendance, the commission may impose a five-minute cap on each caller's testimony to ensure all participants have the opportunity to submit their verbal comments for the record.

Written comments on the application are being accepted through Nov. 8, 2021. They are required to be filed by e-mail unless e-mail is unavailable. To submit comments via e-mail, please visit the commission's webpage at puc.idaho.gov. Click on the "Case Comment Form" link toward the top left side of the page. Please use case number SUZ-W-18-02 or EAG-W-18-01 when filling out the form. Any comments should also be e-mailed to SUEZ Water and Eagle Water at the e-mail addresses listed below.

If e-mail is unavailable, comments may be mailed to the commission, SUEZ and Eagle Water at these addresses:

For the Idaho Public Utilities Commission:

Commission Secretary
Idaho Public Utilities Commission
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For SUEZ Water Idaho, Inc.:

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For additional information on the application, please visit: puc.idaho.gov/case/Details/3610.